

# SCHOOL REPORT CARD

(as on 30th September 2018)

|   |  |                             |  |                              |  |  |  |   |  |                   |  |
|---|--|-----------------------------|--|------------------------------|--|--|--|---|--|-------------------|--|
| <b>UDISE Code</b>   |  | <b>16 01 20 01 001</b>      |  | <b>School Name</b>           |  | <b>BETHANY SCHOOL</b>                          |  |   |  |                   |  |
| State   |  | Tripura                     |  | District                     |  | WEST TRIPURA                                   |  | Block                                       |  | OLD AGARTALA      |  |
| Rural / Urban   |  | 1-Rural                     |  | Cluster                      |  | OLD AGARTALA H.S SCHOOL                        |  |   |  |                   |  |
| Village   |  | EAST CHAMPAMURA             |  | Habitation                   |  | EAST CHAMPAMURA                                |  | Pincode                                     |  | 799008            |  |
| Panchayat   |  | EAST CHAMPAMURA             |  | City                         |  | NA   |  | Municipality                                |  | NA                |  |
| Assembly Const.   |  |                             |  | Parl. Constituency           |  |  |  |   |  |                   |  |
| School Category   |  | 1 - Primary                 |  | <b>Medium of Instruction</b> |  |  |  | <b>Visit of school for / by</b>             |  |                   |  |
| School Management   |  | 5-Pvt. Unaided (Recognized) |  | Medium 1                     |  | 19-English                                     |  | Acad. Inspections                           |  | 0                 |  |
| School Type   |  | 3-Co-educational            |  | Medium 2                     |  |  |  | CRC Coordinator                             |  | 0                 |  |
| Lowest & Highest Class  |  | 1 - 5                       |  | Medium 3                     |  |  |  | Block Level Officers                        |  | 0                 |  |
| Pre Primary   |  | 1-Yes                       |  | Medium 4                     |  |  |  | State/District Officers                     |  | 0                 |  |
| Year of Establishment   |  | 2012                        |  | Is this a Shift School?      |  | 2-No   |  | Anganwadi At Premises                       |  | 2-No              |  |
| Year of Recognition-Pri.  |  | 2012                        |  | Building Status              |  | 1-Private                                      |  | Anganwadi Boys                              |  | 0                 |  |
| Year of Recognition-Upr.Pri.  |  |                             |  | Boundary wall                |  | 1-Pucca  |  | Anganwadi Girls                             |  | 0                 |  |
| Year of Recognition-Sec.  |  |                             |  | No.of Building Blocks        |  | 1  |  | Anganwadi Worker                            |  | NA                |  |
| Year of Recognition-Higher Sec.   |  |                             |  | Pucca Building Blocks        |  | 1  |  | Residential School                          |  | 2-No              |  |
| Affiliation Board-Sec   |  |                             |  | Is Special School for CWSN?  |  | 2-No   |  | Residential Type                            |  |                   |  |
| Affiliation Board-HSec  |  |                             |  | Availability of Ramps        |  | 2-No   |  | Minority School                             |  | 2-No              |  |
|   |  |                             |  | Availability of Handrails    |  | NA   |  | Approachable By All Weather Road            |  | 1-Yes             |  |
| <b>Toilets</b>  |  | <b>Boys</b>                 |  | <b>Girls</b>                 |  | <b>Total Class Rooms</b>                       |  | <b>Drinking Water Available</b>             |  | <b>1-Yes</b>      |  |
| Total   |  | 4                           |  | 6                            |  | 10   |  | Drinking Water Functional                   |  | Yes               |  |
| Functional  |  | 4                           |  | 6                            |  | Needs Minor Repair                             |  | Rain Water Harvesting                       |  | 2-No              |  |
| Func. CWSN Friendly   |  | 0                           |  | 0                            |  | Needs Major Repair                             |  | Playground Available                        |  | 2-No              |  |
| Urinal  |  | 12                          |  | 6                            |  | Other Rooms                                    |  | Furniture Availability                      |  | 0                 |  |
| Handwash Near Toilet  |  | 1-Yes                       |  |                              |  | Library Availability                           |  | Electricity Availability                    |  | 1-Yes             |  |
| Handwash Facility for Meal  |  | 1-Yes                       |  |                              |  | Separate Room for HM                           |  | Solar Panel                                 |  | 2-No              |  |
|   |  |                             |  |                              |  |  |  | Medical checkups                            |  | 2-No              |  |
| <b>Digital Facilities (Functional)</b>  |  |                             |  |                              |  | <b>No.of Students Received (DCF 5.1 , 5.2)</b> |  | <b>Primary</b>                              |  | <b>Up.Primary</b> |  |
| ICT Lab   |  | 2-No                        |  | Internet                     |  | 2-No   |  | Desktop                                     |  | 18                |  |
| Laptop  |  | 0                           |  | Tablet                       |  | 0  |  | Printer                                     |  | 1                 |  |
| Projector   |  | 9                           |  | DTH                          |  | 2-No   |  | DigiBoard                                   |  | 0                 |  |
|   |  |                             |  |                              |  |  |  |   |  | Free text books   |  |
|   |  |                             |  |                              |  |  |  |   |  | 0                 |  |
|   |  |                             |  |                              |  |  |  |   |  | Transport         |  |
|   |  |                             |  |                              |  |  |  |   |  | 0                 |  |
|   |  |                             |  |                              |  |  |  |   |  | Free uniform      |  |
|   |  |                             |  |                              |  |  |  |   |  | 0                 |  |
| <b>RTE Information &amp; Management</b>   |  |                             |  |                              |  | <b>RTE Information</b>                         |  | <b>Pri.</b>                                 |  | <b>Up.Pri</b>     |  |
| SMC Exists  |  | 2-No                        |  | SMC & SMDC Same              |  | NA   |  | SMDC Constituted                            |  | 0                 |  |
| Text Books Received   |  | 2-No                        |  | Special Training             |  |  |  | Material for Training                       |  | 2-No              |  |
| <b>Grants Details under Samagra Shiksha (DCF SI. No. 8.3)</b>   |  |                             |  |                              |  | Avg.School hrs.Std.                            |  | 4.3   |  | 0.0               |  |
| Grants Receipt  |  | 0.0                         |  | Grants Expenditure           |  | 0.0  |  | Avg.School hrs.Tch.                         |  | 5.0               |  |
|   |  |                             |  |                              |  |  |  | CCE   |  | 1-Yes             |  |
|   |  |                             |  |                              |  |  |  |   |  | 0.0               |  |
| <b>Total no. of Students Enrolled Under Section 12 of the RTE Act In Private Unaided and Specified Category Schools (DCF SI. No. 1.42(a))</b> |  |                             |  |                              |  |  |  |   |  |                   |  |
| Pre-Pri.  |  | Class I                     |  | Class II                     |  | Class III                                      |  | Class IV                                    |  | Class V           |  |
| Class VI  |  | Class VII                   |  | Class VIII                   |  | Class IX                                       |  | Class X                                     |  | Class XI          |  |
| Class XII   |  |                             |  |                              |  |  |  |   |  |                   |  |
| B   |  | G                           |  | B                            |  | G  |  | B   |  | G                 |  |
| -   |  | -                           |  | -                            |  | -  |  | -   |  | -                 |  |
| <b>Total no. of Economically Weaker Section*(EWS) students Enrolled in Schools (DCF SI. No. 1.42(b))</b>                                      |  |                             |  |                              |  |  |  |   |  |                   |  |
| Pre-Pri.  |  | Class I                     |  | Class II                     |  | Class III                                      |  | Class IV                                    |  | Class V           |  |
| Class VI  |  | Class VII                   |  | Class VIII                   |  | Class IX                                       |  | Class X                                     |  | Class XI          |  |
| Class XII   |  |                             |  |                              |  |  |  |   |  |                   |  |
| B   |  | G                           |  | B                            |  | G  |  | B   |  | G                 |  |
| -   |  | -                           |  | -                            |  | -  |  | -   |  | -                 |  |
| <b>Teachers</b>   |  |                             |  |                              |  |  |  |   |  |                   |  |
| <b>Classes Taught</b>   |  |                             |  |                              |  | <b>Total</b>                                   |  | <b>13</b>                                   |  |                   |  |
| 1-Primary   |  | 13                          |  | 2-Up.Pr.                     |  | 0  |  | <b>Nature of Appointment</b>                |  | <b>Gender</b>     |  |
| 3-Pr. & Up.Pr.  |  | 0                           |  | 5-Sec. only                  |  | 0  |  | Regular                                     |  | 0 Male            |  |
| 6-H Sec only.   |  | 0                           |  | 7-Up pri and Sec.            |  | 0  |  | Part-time                                   |  | 1 Female          |  |
| 8-Sec and H Sec   |  | 0                           |  | 10- Pre-Primary Only.        |  | 0  |  | Contract                                    |  | 12 Transgender    |  |
| 11-Pre- Pri & Pri   |  | 0                           |  |                              |  |  |  | <b>Academic Qualification</b>               |  |                   |  |
| Teachers Aged above 55  |  |                             |  |                              |  | 1  |  | Below Graduate                              |  | 3 Graduate        |  |
| No. of Total Teacher Received Service Training  |  |                             |  |                              |  | 0  |  | Post Graduate and Above                     |  | 4                 |  |
| Total Teacher Involve in Non Training Assignment  |  |                             |  |                              |  | 0  |  | Total Teacher Trained in Computer           |  | 2                 |  |
| <b>Teacher With Professional Qualification</b>  |  |                             |  |                              |  |  |  |   |  |                   |  |
| Diploma or Certificate in basic teachers' training  |  |                             |  |                              |  | 0  |  | Bachelor of Elementary Education (B.El.Ed.) |  | 0                 |  |
| B.Ed. or Equivalent   |  |                             |  |                              |  | 3  |  | M.Ed. or Equivalent                         |  | 0                 |  |
| Other   |  |                             |  |                              |  | 7  |  | None  |  | 0                 |  |
| Diploma/degree in special Education   |  |                             |  |                              |  | 1  |  | Pursuing any Relevant Professional Course   |  | 2                 |  |

# SCHOOL REPORT CARD

(as on 30th September 2018)

| Enrolment |        | Note : Enrol = Enrolment , Gen = General, G.Tot = Grand Total |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |
|-----------|--------|---|----|----|----|----|-----|---|----|----|----|---|----|---|-----|---|------|---|----|---|---|---|----|---|-----|---|-------|-----|-----|-----|
| Enrol     | Pre-Pr |   | I  |    | II |    | III |   | IV |    | V  |   | VI |   | VII |   | VIII |   | IX |   | X |   | XI |   | XII |   | Total |     |     |     |
|           | B      | G   | B  | G  | B  | G  | B   | G | B  | G  | B  | G | B  | G | B   | G | B    | G | B  | G | B | G | B  | G | B   | G | B     | G   | All |     |
| Gen       | 42     | 16  | 8  | 3  | 15 | 7  | 13  | 1 | 6  | 8  | 6  | 4 |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       | 90  | 39  | 129 |
| SC        | 23     | 10  | 9  | 2  | 8  | 2  | 4   | 2 | 2  | 5  | 7  | 3 |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       | 53  | 24  | 77  |
| ST        | 1      |   |    | 2  | 1  |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       | 2   | 2   | 4   |
| OBC       | 20     | 7   | 6  | 6  | 10 | 5  | 5   | 1 | 8  | 2  | 5  | 2 |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       | 54  | 23  | 77  |
| Total     | 86     | 33  | 23 | 13 | 34 | 14 | 22  | 4 | 16 | 15 | 18 | 9 |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       | 199 | 88  | 287 |
| G.Tot     | 119    |   | 36 |    | 48 |    | 26  |   | 31 |    | 27 |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       | 287 |     | 287 |

### Minority Details

Note : Musl = Muslim , Chris = Christian , Budh = Buddhist ,Aadh = Aadhar ,Rept = Repeater

|       |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
|-------|-----|----|----|----|----|----|----|---|----|----|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|----|-----|----|
| Musl  |     |    | 1  |    | 2  | 1  |    |   |    |    | 1  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     | 4  | 1   | 5  |
| Chris | 3   | 2  | 1  | 2  | 1  |    |    |   |    |    |    | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     | 5  | 6   | 11 |
| Sikh  |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
| Budh  |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
| Parsi |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
| Jain  |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
| Other | 83  | 31 | 21 | 11 | 31 | 11 | 22 | 4 | 16 | 15 | 17 | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 190 | 79 | 269 |    |
| Total | 86  | 33 | 23 | 13 | 34 | 12 | 22 | 4 | 16 | 15 | 18 | 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 199 | 86 | 285 |    |
| G.Tot | 119 |    | 36 |    | 46 |    | 26 |   | 31 |    | 27 |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 285 |    | 285 |    |
| Aadh  |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
| BPL   |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
| Rept  |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |
| Cwsn  |     |    |    |    |    |    |    |   |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |    |     |    |

### Enrolment by grade in the current academic session (by Age in completed years)

| Class | Pre-Pr |    | I  |    | II |    | III |   | IV |    | V  |   | VI |   | VII |   | VIII |   | IX |   | X |   | XI |   | XII |   | Total |     |     |     |    |
|-------|--------|----|----|----|----|----|-----|---|----|----|----|---|----|---|-----|---|------|---|----|---|---|---|----|---|-----|---|-------|-----|-----|-----|----|
|       | B      | G  | B  | G  | B  | G  | B   | G | B  | G  | B  | G | B  | G | B   | G | B    | G | B  | G | B | G | B  | G | B   | G | B     | G   | All |     |    |
| <5    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 5     |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 6     |        |    | 23 | 13 |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     | 23  | 13  | 36 |
| 7     |        |    |    |    | 34 | 14 |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     | 34  | 14  | 48 |
| 8     |        |    |    |    |    |    | 22  | 4 |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     | 22  | 4   | 26 |
| 9     |        |    |    |    |    |    |     |   | 16 | 15 |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     | 16  | 15  | 31 |
| 10    |        |    |    |    |    |    |     |   |    |    | 18 | 9 |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     | 18  | 9   | 27 |
| 11    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 12    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 13    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 14    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 15    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 16    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 17    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 18    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 19    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 20    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 21    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| 22    |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| >22   |        |    |    |    |    |    |     |   |    |    |    |   |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       |     |     |     |    |
| Total | 86     | 33 | 23 | 13 | 34 | 14 | 22  | 4 | 16 | 15 | 18 | 9 |    |   |     |   |      |   |    |   |   |   |    |   |     |   |       | 199 | 88  | 287 |    |

Source : UDISE+ 2018-19

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